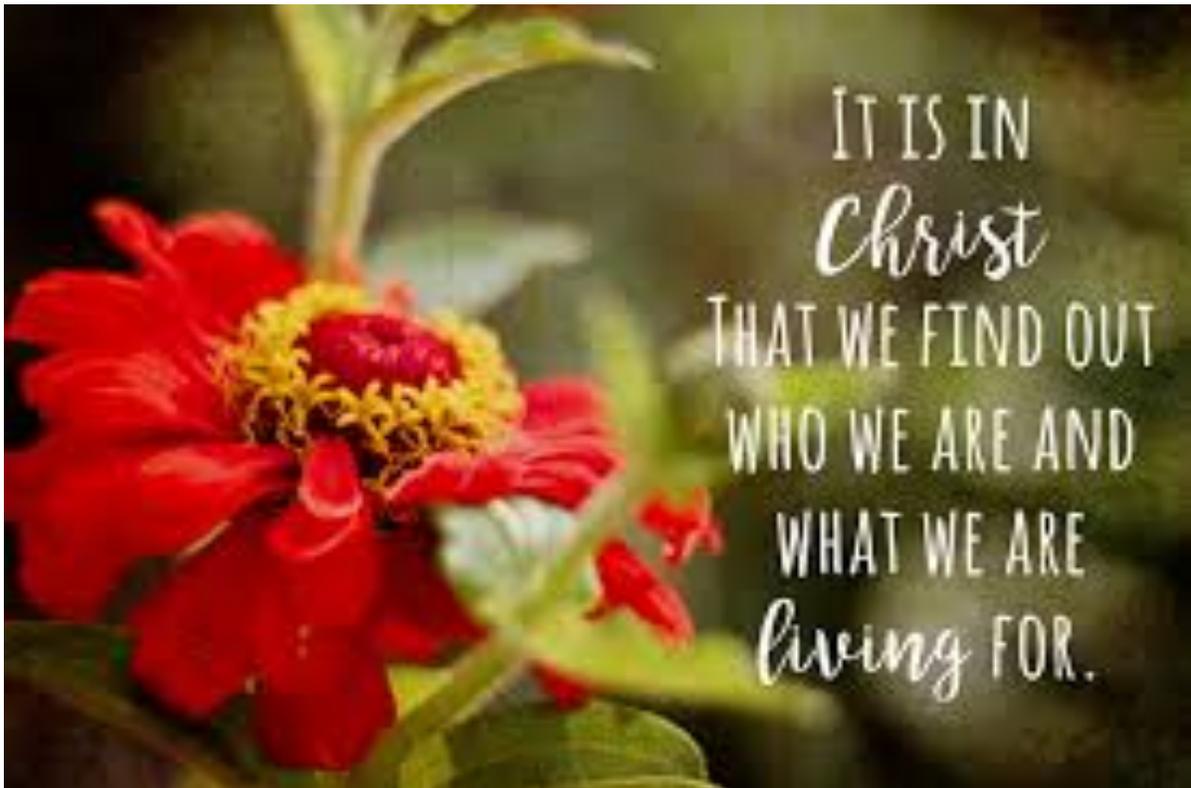


St. Paul's Lutheran Church

June 21, 2020



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www.StPaulsLutheranKC.org | www.facebook.com/StPaulsLutheranKarnesCity

GATHERING

WELCOME

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism, we are raised with him to new life.

Let us give thanks for the gift of baptism.

**We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.**

In the desert you promised pools of water for the parched, and you gave us water from the rock.

**When we did not know the way,
you sent the Good Shepherd to lead us to still waters.**

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give. To you be given honor and praise through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING HYMN

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
¹¹But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 69:7-10 [11-15] 16-18

R: Answer me, O Lord, for your love is kind.

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸**I have become a stranger to my own kindred,
an alien to my mother's children.**

⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹⁰**I humbled myself with fasting,
but that was turned to my reproach. R**

¹¹I put on sackcloth also,
and became a by word among them.

¹²**Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

¹³But as for me, this is my prayer to you, at the time you have set, O Lord:
“In your great mercy, O God, answer me with your unfailing help.

¹⁴**Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters. R**

¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

¹⁶**Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.**

¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.

¹⁸**Draw near to me and redeem me;
because of my enemies deliver me. R**

SECOND READING: Romans 6:1b-11

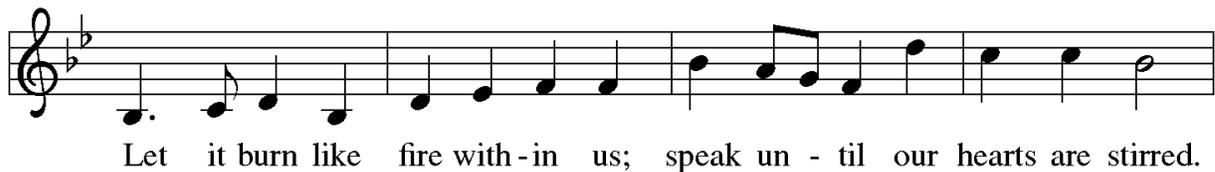
In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

Thanks be to God.



The holy gospel according to Matthew, the 9th chapter.

Glory to you, O Lord.

GOSPEL: Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Thomas Mutz

HYMN OF THE DAY

NICENE CREED

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,**

**of one Being with the Father; through him all things were made. For us and for our
salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary
and became truly human. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the
prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

Your mercy is great.

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for birds and their habitats. Hear us, O God.

Your mercy is great.

Protecting God, sustain and keep safe all who work to defend others across the world. Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God.

Your mercy is great.

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

Your mercy is great.

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died increase our care for one another until we walk with them in newness of life. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.
Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

SENDING

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✝ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
Amen.

HYMN

DOXOLOGY

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

FOR PRAYERFUL CONSIDERATION

Ill, Injured or Otherwise Struggling: Debra Buehring, Suzanne Dietzel, Diane Dziuk, Shane Edens, Norma Foreman, Robert Fudge, Ada Garza, Dorothy Gross, Linda Henning, Jack Hockey, Raymond Jenkins, Steve Kelly, Frances Kempe, SuzAnn Kroll, Khloe Martinez, Adrienne Meyer, Marie Meyer, Elfren Moczygamba, Jimmy Moore, Johnny Perez, Dorthy Rippstein, Don Roberts, Meredene Shockome, Jerry Vajdos, Enedina Vasquez, Cody Zaiontz, and Norma Zamzow

For those in the military: Nick Adams, Anthony Alvarez, Allen Bowles, Justin Chandler, Dominic Cruz, Isaac Cruz, Justin Elkins, Rodney Foreman, Jamaica Goodhue, Jacob Jones, Felipe Leal, Jr., Garrett Peterson, James Skinner, Chris Sustaita, Kassie Thompson, John Vasquez, and Delmiro Villanueva

WELCOME!

We have all come to St. Paul's by different paths, and from various walks of life. Through worship, study, prayer and fellowship we each seek to deepen our faith, comfort and encourage one another and dedicate our lives more fully to sharing Christ in our homes, our community and the world. All are welcome at St. Paul's. We are eager to know you, and we invite you to get to know us. If you are unable to hear, require a bulletin, or need any other assistance, please signal an usher.

