St. Paul’s Lutheran Church

Ascension of Our Lord

May 24, 2020
GATHERING

WELCOME

In today’s readings the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples were told to not gaze up into heaven to look for Jesus (Acts 1:11); we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

GATHERING HYMN

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.
And also with you.
KYRIE

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow’r; cre - ate in us new hearts!

HYMN OF PRAISE

1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;

Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav’n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God’s right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther’s splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!
PRAYER OF THE DAY
Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD
FIRST READING: Acts 1:1-11

Before he is lifted into heaven, Jesus promises that the missionary work of the disciples will spread out from Jerusalem to all the world. His words provide an outline of the book of Acts.

[Luke writes:] 1In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning 2until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. 3After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. 4While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; 5for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

6So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” 7He replied, “It is not for you to know the times or periods that the Father has set by his own authority. 8But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” 9When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. 10While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. 11They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The word of the Lord.
Thanks be to God.

PSALM: Psalm 47

R: God has gone up with a shout.

1Clap your hands, all you peoples; shout to God with a joyful sound.
2For the Lord Most High is to be feared: a great king over all the earth,
3who subdues the peoples under us, and the nations under our feet;
4who chooses our inheritance for us, the pride of Jacob, whom God loves. R
5God has gone up with a shout,  
the Lord with the sound of the ram’s horn.
6Sing praises to God, sing praises;  
sing praises to our king, sing praises. R
7For God is king of all the earth;  
sing praises with a song.
8God reigns over the nations;  
God is enthroned on high.
9The nobles of the peoples have gathered as the people of the God of Abraham.  
The rulers of the earth belong to God, who is highly exalted. R

SECOND READING: Ephesians 1:15-23
The risen and exalted Christ reigns over the entire universe. The author of Ephesians prays that we are given the wisdom to know the power of the risen Christ and the empowering hope that the knowledge of this inheritance provides.

15I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16I do not cease to give thanks for you as I remember you in my prayers. 17I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 18God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 19And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.
Thanks be to God.
The holy gospel according to Luke, the 24th chapter.

Glory to you, O Lord.


On the day of his ascension, Jesus leaves his disciples with a commission, a blessing, and a promise of the Holy Spirit.

44 [Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—
that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, 46 and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. 51 While he was blessing them, he withdrew from them and was carried up into heaven. 52 And they worshiped him, and returned to Jerusalem with great joy; 53 and they were continually in the temple blessing God.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Kelly Tankersley

HYMN OF THE DAY

NICENE CREED

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need. A brief silence.

Living God, you chose us to be your witnesses in the world. We pray for the church in every place and the congregations in our community. Focus our hearts and minds on the ministry we share in your name. Lord, in your mercy, hear our prayer.

Loving God, all creation sings praise to you. You delight in the oceans, and the mountains are your throne. Teach us humility and respect for our home. Lord, in your mercy, hear our prayer.

Sovereign God, you rule the heavens, the earth, and time itself. Make this a time of justice, peace, and solidarity among all nations and peoples, so that oppression and violence rule no more. Lord, in your mercy, hear our prayer.

Tender God, we wait with hope for your presence to heal us, bless us, restore us, and give us peace. You know all the names of those suffering for whom we pray this day, especially Debra, Patricia, Suzanne, Diane, Shane, Norma, Robert, Dorothy, Linda, Jack, Raymond, Steve, Frances, Khloe, Adrianne, Marie, Elfren, Jimmy, Johnny, Don, Dorthy, Meredene, Jerry, Enedina, Cody, and Norma. Lord, in your mercy, hear our prayer.

Gentle God, you guide us as we seek wisdom. We pray for teachers, professors, theologians, day care workers, and all those charged with teaching the young and old. Give them endurance and persistence in their valuable work. Lord, in your mercy, hear our prayer.

Infinite God, your inheritance given to all your saints is your presence in our life and in our death. We remember with thanksgiving the faithful departed. Lord, in your mercy, hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. Amen.

PEACE

The peace of the Lord be with you always. And also with you.
GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ;
who, enthroned forever at your right hand,
intercedes for us as our great high priest.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

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THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.
LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION SONG

1 O Lamb of God, you bear the sin of all the world a-way;
you suffered death our lives to save: have mercy now, we pray.
you set us free from guilt and grave: have mercy now, we pray.

2 O Lamb of God, you bear the sin of all the world a-way;

3 O Lamb of God, you bear the sin of all the world a-way;
eternal peace with God you made: give us your peace, we pray.

DISTRIBUTION – All are WELCOME at the table of the Lord.

This meal gives you strength for your journey of faith & life. Go forward as the body of Christ in your family, community and the world.

Children or anyone choosing not to commune, but wishing to be blessed, may indicate this by folding their arms across their chest. Anyone who is unable to come forward may indicate to an usher that you wish to receive communion where you are seated.

HYMN
PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

SENDING

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. Amen.

HYMN

DOXOLOGY

DISMISSAL

Christ is risen, just as he said.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

FOR PRAYERFUL CONSIDERATION


*For those in the military:* Nick Adams, Anthony Alvarez, Allen Bowles, Justin Chandler, Dominic Cruz, Isaac Cruz, Justin Elkins, Rodney Foreman, Jamaica Goodhue, Jacob Jones, Felipe Leal, Jr., Garrett Peterson, James Skinner, Chris Sustaita, Kassie Thompson, John Vasquez, and Delmiro Villanueva
**WELCOME!**

We have all come to St. Paul’s by different paths, and from various walks of life. Through worship, study, prayer and fellowship we each seek to deepen our faith, comfort and encourage one another and dedicate our lives more fully to sharing Christ in our homes, our community and the world. All are welcome at St. Paul’s. We are eager to know you, and we invite you to get to know us. If you are unable to hear, require a bulletin, or need any other assistance, please signal an usher.

This morning we welcome to our pulpit Pastor Kelly Tankersley from St. John Lutheran Church in Poth.