St. Paul’s Lutheran Church
March 25, 2018

Palm Sunday
Hosanna To The King of Kings

Rev. Arden Dorn, Transitional Minister
Rita Jordan, Organist
Lillie Jonas, Pianist
Randy Witte, Lay Reader

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The Holy Spirit calls us together as the people of God.

The first and second readings and psalm are the same this Sunday every year: Christ emptying himself of divine power and protection, willingly becoming vulnerable to those who struck him and put him to death. With Christ we lament his suffering and all human suffering, but expect God’s final vindication. Mark’s passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark’s Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God’s living Anointed One.

The assembly stands.

The Holy Spirit calls us together as the people of God.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL:

Glory to you, O Lord.

The holy gospel according to Mark 11:1-11

Jesus enters Jerusalem.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples 2and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. 3If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” 4They went away and found a colt tied near a door, outside in the street. As they were untying it, 5some of the bystanders said to them, “What are you doing, untying the colt?” 6They told them what Jesus had said; and they allowed them to take it. 7Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. 8Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. 9Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!”
10Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

Praise to you, O Christ.
BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.
We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

PROCESSION

Let us go forth in peace,
in the name of Christ. Amen.

CONFESSION AND FORGIVENESS

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin
and seek reconciliation with God and neighbor.

Merciful God,
you sent Jesus Christ to save the lost.
We confess that we have strayed from you
and turned aside from your way.
We fail in love, neglect justice,
and ignore your truth.
Have mercy on us and wash away our sin.
Create in us clean hearts
for the sake of Jesus Christ our Savior. Amen.
Behold, now is the acceptable time;
now is the day of salvation.
Almighty God have mercy on us,
forgive us all our sins,
and bring us to everlasting life.

Amen.
PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Dios eterno, en tu interminable amor por la raza humana enviaste a nuestro Señor Jesucristo a tomar nuestra naturaleza y a sufrir la muerte en la Cruz. En su misericordia nos permiten compartir en su obediencia a su voluntad y en la gloriosa victoria de su resurrección, que vive y reina con usted y el Espíritu Santo, un Dios, ahora y para siempre. Amen.

The assembly is seated

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today’s reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God’s steadfast love.

4 The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.
5 The Lord God has opened my ear, and I was not rebellious, I did not turn backward.
6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

8a It is the Lord God who helps me; who will declare me guilty?

Word of God, word of life. Thanks be to God.
RESPONSIVE READING: Psalm 31:9-16

Into your hands, O Lord, I commend my spirit.

9 Have mercy on me, O Lord, for I am in trouble;
   my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing;
   my strength fails me because of affliction, and my bones are consumed.

11 I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
   when they see me in the street they avoid me.
12 Like the dead I am forgotten, out of mind;
   I am as useless as a broken pot. R

13 For I have heard the whispering of the crowd; fear is all around;
   they put their heads together against me; they plot to take my life.
14 But as for me, I have trusted in you, O Lord.
   I have said, “You are my God.

15 My times are in your hand;
   rescue me from the hand of my enemies, and from those who persecute me.
16 Let your face shine upon your servant;
   save me in your steadfast love.” R

SECOND READING: Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death.
Following Christ’s example, we do not seek personal status or glory but care for others as God cared for us in Christ’s death.

5 Let the same mind be in you that was in Christ Jesus,
   who, though he was in the form of God,
       did not regard equality with God
       as something to be exploited,
   7 but emptied himself,
       taking the form of a slave, being born in human likeness.
   And being found in human form,
   8 he humbled himself
       and became obedient to the point of death— even death on a cross.

9 Therefore God also highly exalted him
   and gave him the name that is above every name,
10 so that at the name of Jesus every knee should bend,
   in heaven and on earth and under the earth,
11 and every tongue should confess
   that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.
Thanks be to God.
The passion story in Mark’s gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. 2 Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” 3 Then the chief priests accused him of many things. 4 Pilate asked him again, “Have you no answer? See how many charges they bring against you.” 5 But Jesus made no further reply, so that Pilate was amazed. 6 Now at the festival he used to release a prisoner for them, anyone for whom they asked. 7 Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. 8 So the crowd came and began to ask Pilate to do for them according to his custom. 9 Then he answered them, “Do you want me to release for you the King of the Jews?” 10 For he realized that it was out of jealousy that the chief priests had handed him over. 11 But the chief priests stirred up the crowd to have him release Barabbas for them instead. 12 Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” 13 They shouted back, “Crucify him!” 14 Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” 15 So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

16 Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. 17 And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. 18 And they began saluting him, “Hail, King of the Jews!” 19 They struck his head with a reed, spat upon him, and knelt down in homage to him. 20 After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.
21 They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. 22 Then they brought Jesus to the place called Golgotha (which means the place of a skull). 23 And they offered him wine mixed with myrrh; but he did not take it. 24 And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

25 It was nine o’clock in the morning when they crucified him. 26 The inscription of the charge against him read, “The King of the Jews.” 27 And with him they crucified two bandits, one on his right and one on his left. 29 Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” 31 In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. 32 Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

33 When it was noon, darkness came over the whole land until three in the afternoon. 34 At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” 35 When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” 36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37 Then Jesus gave a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

The gospel of the Lord.

Praise to You, O Christ!

The assembly is seated.

SERMON
Rev. Arden G. Dorn

The assembly stands.

HYMN OF THE DAY (ELW p. 338) Beneath the Cross of Jesus

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy, hear our prayer.

We pray for the world. For palm trees and figs. For trees with leafy branches. For olive groves and gardens. For mountains and hillsides, valleys and canyons. For places affected by rising sea levels or depleted water sources. Lord, in your mercy, hear our prayer.

We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy, hear our prayer.

We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill, especially Elvira, Alex, James, Lorain, Pauline, Roxanne, Shane, Linda, Norma, Ann, Laquita, Helen, Linda, Jack, Matilda, Michael, Steve, Evalina, Francis, Barbara, Justin, Ella, Khloe, Jim, Charles, Eli, Casey, Steve, Marlane, Yvonne, Mary Ruth, Kyle, Cody, and Norma. Lord, in your mercy, hear our prayer.

We pray for this assembly. For those preparing for baptism or confirmation. For musicians, altar guilds, ushers, and all who lead us in worship. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy, hear our prayer.

With thanksgiving, we remember all who like Mary, the mother of Jesus, have been obedient to your will and all who have died in faith, especially Lorraine Erler. Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy, hear our prayer.

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. Amen.
PEACE
The peace of Christ be with you always.
And also with you

Meal
God feeds us with the presence of Jesus Christ.

OFFERING An offering is gathered for the mission of the church, including the care of those in need.
The assembly stands.

OFFERTORY HYMN (ELW p. 186) Create in Me a Clean Heart

OFFERING PRAYER
Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.
Amen.

GREAT THANKSGIVING
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life. We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

**Christ has died. Christ is risen. Christ will come again.**
Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.
Amen.

**LORD’S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

**INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

The assembly is seated.

**DISTRIBUTION – All are WELCOME at the table of the Lord.**

This meal gives you strength for your journey of faith & life. Go forward as the body of Christ in your family, community and the world. Children or anyone choosing not to commune, but wishing to be blessed, may indicate this by folding their arms across their chest. Anyone who is unable to come forward may indicate to an usher that you wish to receive communion where you are seated.
Following Communion, the assembly stands.

PRAYER AFTER COMMUNION

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord’s face shine upon you with grace and mercy. The Lord look upon you with favor and give you + peace.

Amen.

SENDING HYMN  (ELW p. 347)  Go to Dark Gethsemane
DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

DOXOLOGY (ELW p. 884) Praise God From Whom All Blessings Flow

Welcome!

We have all come to St. Paul’s by different paths, and from various walks of life. Through worship, study, prayer and fellowship we each seek to deepen our faith, comfort and encourage one another and dedicate our lives more fully to sharing Christ in our homes, our community and the world. All are welcome at St. Paul’s. We are eager to know you, and we invite you to get to know us.

If you are unable to hear, require a bulletin, or need any other assistance, please signal an usher.

For Prayerful Consideration


For those in the military: Nick Adams, Allen Bowles, Justin Chandler, Justin Elkins, Rodney Foreman, Jamaica Goodhue, Jacob Jones, Felipe Leal, Jr., Garrett Peterson, Michael Rosales, James Skinner, Chris Sustaita, Kassie Thompson, John Vasquez, and Delmiro Villanueva.

Birthdays: Marjorie Pierce (April 3), Tina Walleck (April 9)

We extend our sympathy and support to the family and friends of Lorrain Erler.

Good Book on the Future of Rural Ministry

In a rural parish? Here’s a book recommended by rural pastors called “God’s Country: Faith, Hope and the Future of the Rural Church” by Brad Roth with a foreword by Leonard Sweet.
Share this with someone you don’t know!

JESUS CHRIST IS Risen TODAY!

Come see what all the excitement is about on Easter Sunday. We are right in your neighborhood, and we have a place for you. Join us as we sing “Alleluia!” worship and celebrate Christ’s resurrection.

St. Paul’s Lutheran Church

Holy Week Services Thursday & Friday at 7:00 p.m.
Easter Brunch 9:00 a.m. Festival Worship 10:30 a.m.

408 S. Davidson, Karnes City
Love God...Love People...No Limits

www.StPaulsLutheranKC.org

This is Christ’s church, and there is a place for you here.

Evangelical Lutheran Church in America
God’s work. Our hands.
DWELLING IN... RENEWAL

Do not be conformed to this world, but be transformed by the renewing of your minds.
Romans 12:2

What are you reading these days? My recent reads: The Culture Map by Erin Meyer; Black Box Thinking by Matthew Sayed, Christians at the Border by M Daniel Carroll; The Jesus Heist by Greg Doyle; Faithful Metrics from Lead; and a little postcard-sized book by my friend and colleague Dave Daubert, titled The Invitational Christian.

Dave starts with a surprising statistic. One in six Americans are part of a church. We often lament about this, but we can celebrate that we have such a mission field to share the good news of God’s saving love in Jesus Christ. The opportunities to invite others into a compassionate community are endless, and we can encourage one another in lives of service and discipleship. Dave’s book is great for church councils, evangelism committees and even pastors’ study groups to read together.

The other books challenge you to reimagine the church, the mission field, and your part in it. The Invitational Christian is available at www.Day8Strategies.com. Discounts are available for larger quantities. May your words be blessed as you invite and accompany new participants into the life of your congregation. Pastor Judith Spindt

CELEBRATING THE TIEMANN’S 35 YEARS IN ORDAINED MINISTRY

By Aug. 31—Bishop Tiemann’s final day of service as Bishop—he will have served three terms (18 years) as the chief pastor of the synod. His entire public ordained ministry of 35 years was spent in this synod, serving Abiding Savior, Cameron and Holy Ghost, Fredericksburg until his election as the fourth bishop of the synod in 2000. In addition to his work and ministry as Bishop, he has served as a member of the Texas Lutheran University Corporation board and the boards of Wartburg Theological Seminary and Lutheran School of Theology at Chicago. The Tiemann Endowment Fund, managed by the Lutheran Foundation of the Southwest, has been created to honor the Tiemanns’ service and will provide grants into perpetuity for leadership development for lay leaders, deacons and pastors.

Rev. Jessica Cain was installed on March 18 as pastor of Living Word Lutheran in Buda.

Pastor Jessica is currently also serving as the synod’s Children, Youth, and Family Coordinator.

Things are progressing for Pastor Rosemarie Doucette to be called to serve as a Global Mission pastor at ILCO, the Synod’s Companion church in Costa Rica. The plan is for her to serve in their ministries and strengthen our connection with them. She says she is fixing up the guestroom and you are welcome! Contact Rosemarie or Pastor Sue Briner about how to engage with this new opportunity.
GET READY FOR ASSEMBLY 2018!
For everything you need to know about the 2018 Southwestern Texas Synod Assembly, please visit [www.swtsynod.org/assembly2018](http://www.swtsynod.org/assembly2018). Here are some highlights:

1) Information on Potential Nominees for Bishop will be available March 31. Please read through this information, and note that it will not be available online after April 27 so the assembly can begin with an open, ecclesiastical ballot. The Elections Committee is providing the resources found on [www.swtsynod.org/bishop-election](http://www.swtsynod.org/bishop-election) to help members of the SWT Synod prayerfully reflect on our life together, our hopes for the future, and our upcoming election of a new bishop. This is a strategic moment in which we can act on our new Purpose Statement: "God's grace transforms and connects us to learn, to love, to lead". Use the page to inform and prepare yourself for the deliberations of the assembly.

2) The assembly offering this year will go toward the synod’s account in Fund for Leaders to support seminarians. For more info see [www.swtsynod.org/programoffering](http://www.swtsynod.org/programoffering)

3) All are welcome to participate in worship, and visitors may attend plenary sessions after signing-in as observers. Seating is limited. We also plan to livestream the synod assembly, so stay tuned for details.

4) The Bulletin of Reports will initially be available online beginning April 5 with documents added as they are available. The Guidebook App will provide access after that date.

Questions? Contact [info@swtsynod.org](mailto:info@swtsynod.org)

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BUILDING AS COMMUNITY OUTREACH—THREE OPPORTUNITIES

1) Looking to do more community outreach and service this fall in San Antonio? Work together in the Lutheran Cluster for Habitat for Humanity that builds a home together every fall. Last year 6 or 7 congregations raised enough money and volunteers to build half of a house, we are hoping for a whole house! [Contact Trisch Moy from Habitat](mailto:info@swtsynod.org).

2) [The Mission Builder Program of the ELCA](http://www.elca.org/mission-builder) helps ELCA congregations and institutions make improvements on their buildings or others to save money on building programs. They need contributions and volunteers. [Contact Director Don Graves](mailto:info@swtsynod.org).

3) Help ELCA youth and adult volunteers build walls for homes for three families in Houston at the ELCA Youth Gathering. The LuMin Network (ELCA Campus Ministry Network) is coordinating the project, asking youth, young adult and adult volunteers to help build and/or donate to the project for supplies and transport. [Contact Jaime Bouzard](mailto:info@swtsynod.org).

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NEW LATINO MINISTRY IN THE VALLEY

The Rio Grande Valley is home to a million people, 85 percent of whom are Latino. The Synod Council has approved a proposal by the Synod’s DEM, Pastor Judith Spindt, that creates the Rio Grande Valley as a Latino Mission Field. Funding for this project to have a missionary in the Valley will happen with Synod Council support, an ELCA grant and restricted synod funds for Latino ministry. Pastor Alma Morales was called and began her ministry February 1.

The goal is to establish 10 faith formation groups throughout the Valley, some in colonias and others around existing Lutheran congregations, such as Our Savior, McAllen; First, Edinburg; Good Shepherd, Elsa and Trinity, Mission. Pastor Alma is creating outreach curriculum to train leaders for mission outreach. [Contact Pastor Judith](mailto:info@swtsynod.org) to see how your congregation can be a part of this exciting effort.

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APRIL HAPPENINGS

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