St. Paul’s Lutheran Church
Fourth Sunday of Advent
December 24, 2017

Rev. Arden Dorn, Transitional Minister
Rita Jordan, Organist
Randy Witte, Lay Reader

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Gathering

The Holy Spirit calls us together as the people of God.

God keeps the promise made to David, to give him an everlasting throne. The angel tells Mary that God will give David’s throne to her son Jesus. She is perplexed by Gabriel’s greeting and by the news of her coming pregnancy, but she is able still to say, “Count me in.” We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, “Count us in.”

ANNOUNCEMENTS

The assembly stands.

The Holy Spirit calls us together as the people of God.

LIGHTING OF THE CANDLE OF PEACE

“There were sheepherders camping in the neighborhood. They had set night watches over their sheep. Suddenly, God’s angel stood among them and God’s glory blazed around them. They were terrified. The angel said, "Don’t be afraid. I’m here to announce a great and joyful event that is meant for everybody, worldwide: A Savior has just been born in David’s town, a Savior who is Messiah and Master. This is what you’re to look for: a baby wrapped in a blanket and lying in a manger.” At once the angel was joined by a huge angelic choir singing God’s praises: Glory to God in the heavenly heights. Peace to all men and women on earth who please him.” ~ Luke 2:12-14

The angels are singing glory to God and proclaiming peace! Let each of us declare “Peace!” to everyone.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who comes to wake us from sleep, who leads us into the light of grace. Amen.

Let us prepare the way of the Lord by confessing our sin against God and neighbor.

The assembly shall stand, or kneel, as they are able.

God of all time, we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.

Comfort, O comfort my people, says your God. In ✠ Jesus Christ your sins are forgiven and all things are made new. Rejoice in this good news! Amen.

GATHERING HYMN (ELW p. 242) Awake! Awake, and Greet the New Morn
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.
Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Despierta tu poder, Señor Cristo, y ven. Con tu abundante gracia y poder, liberamos del pecado que obstruiría tu misericordia, de que con mucho cariño podamos llevar tu amor redimido a todo el mundo, para que vivas y Reines con el padre y el Espíritu Santo, un solo Dios, ahora y para siempre.

Amen.

The assembly is seated.

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 2 Samuel 7:1-11, 16

Instead of David building a house (temple) for the Lord, the Lord promises to establish David’s house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, the Lord’s anointed.

1 Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, 2 the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” 3 Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

4 But that same night the word of the Lord came to Nathan: 5 Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. 7 Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” 8 Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; 9 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. 10 And I will appoint a place for my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. 11 From the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. 16 Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Word of God, word of life.
Thanks be to God.
RESPONSIVE READING Luke 1:46b-55

R You, Lord, have lifted up the lowly.

46b My soul proclaims the greatness of the Lord,
47 my spirit rejoices in God my Savior,
for you, Lord, have looked with favor on your lowly servant.
48 From this day all generations will call me blessed:
49 you, the Almighty, have done great things for me
and holy is your name.
50 You have mercy on those who fear you,
51 from generation to generation. R
52 You have shown strength with your arm
and scattered the proud in their conceit,
casting down the mighty from their thrones
and lifting up the lowly.
53 You have filled the hungry with good things
and sent the rich away empty.
54 You have come to the aid of your servant Israel,
to remember the promise of mercy,
55 the promise made to our forbears,
to Abraham and his children forever. R

SECOND READING: Romans 16:25-27

Paul closes his letter to the Romans by praising God because in the proclamation of the gospel of Jesus Christ God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

25 Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—
26 to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Word of God, word of life.
Thanks be to God.

The assembly stands.

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia. Al-le-lu-ia.
In this annunciation, Luke makes clear that God comes with good news for ordinary people (Mary) from little known places (Nazareth). This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in his gospel.

26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, 27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. 28 And he came to her and said, “Greetings, favored one! The Lord is with you.” 29 But she was much perplexed by his words and pondered what sort of greeting this might be. 30 The angel said to her, “Do not be afraid, Mary, for you have found favor with God. 31 And now, you will conceive in your womb and bear a son, and you will name him Jesus. 32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33 He will reign over the house of Jacob forever, and of his kingdom there will be no end.” 34 Mary said to the angel, “How can this be, since I am a virgin?” 35 The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. 36 And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. 37 For nothing will be impossible with God.” 38 Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

The gospel of the Lord.
Praise to You, O Christ!

The assembly is seated.

SERMON
Rev. Arden Dorn

The assembly stands.

HYMN OF THE DAY (ELW p. 257) O come, O come, Emmanuel

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
**PRAYERS OF INTERCESSION**

Guided by the light of Christ, let us pray for the coming dawn of joy, healing, and comfort for all God’s people.

Your eternal reign has come into the world. Give us ears to hear your call to serve your kingdom, and send us out to those who are hurting and in need of good news. Lord, in your mercy, **hear our prayer**.

You created the mystery and beauty of the earth. Replenish rivers, lakes, seas, and all bodies of water, so that plants, animals, and humans can have life and be refreshed. Lord, in your mercy, **hear our prayer**.

You bring down the powerful and raise up the lowly. Where war rages, shatter hatred with forgiveness and peace. Where fear rules, make your all-powerful and eternal presence known. Lord, in your mercy, **hear our prayer**.

You remember us with mercy, Lord, as you have done for all generations. Fill us, comfort us, strengthen us, and enlighten us. Make your will known to all in need. Today we pray especially for Elvira, Lorain, Pauline, Shane, Linda, Norma, Ann, Jack, Steve, Evalena, Francis, Carol, Ella, Charles, Eli, Steve, Tom, Marlane, Yvonne, Mary Ruth, Kyle, Cody, and Norma. Lord, in your mercy, **hear our prayer**.

You called Mary to bear your Son. We pray for pregnant women, for mothers and fathers of infants and small children, and especially for couples who bear the pain of infertility, miscarriage, or stillbirth. Lord, in your mercy, **hear our prayer**.

Your kingdom has no end. With your servants throughout time, women and men, old and young, unite us forever in your reign of peace and joy. Lord, in your mercy, **hear our prayer**.

We raise our prayers to you, O God, in the name of the one who is, who was, and who is to come, Jesus Christ our Lord. **Amen**.

**SHARING OF THE PEACE**

The peace of Christ be with you always.

*And also with you.*

*Peace is shared among the assembly, and then the assembly is seated.*

*Meal*

God feeds us with the presence of Jesus Christ.

**OFFERING** An offering is gathered for the mission of the church, including the care of those in need.

*The assembly stands.*

**OFFERING WORDS** *(ELW p. 692)*  
*We are an Offering*
OFFERING PRAYER

Savior of the nations, come.  
Make your home here in us.  
Feed us with your love,  
that our faith shine ever new  
and our lives reveal your light.  
Amen.

Der Heiden Heiland, kommen.  
Ihr Haus hier in uns.  
Ernähren uns mit deiner Liebe,  
daß unser Glaube/ immer neue  

GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of pow’r and might,  
heaven and earth are full of your glory. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Blessed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.
THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD’S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: (The assembly joins hands to pray)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Rejoice! Emmanuel shall come to you. Share in the feast of salvation.

The assembly is seated.

DISTRIBUTION – All are WELCOME at the table of the Lord.

This meal gives you strength for your journey of faith & life. Go forward as the body of Christ in your family, community and the world. Children or anyone choosing not to commune, but wishing to be blessed, may indicate this by folding their arms across their chest. Anyone who is unable to come forward may indicate to an usher that you wish to receive communion where you are seated.
Following Communion, the assembly stands.

PRAYER AFTER COMMUNION

God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord. Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING

May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. Amen.

SENDING HYMN  (ELW p. 248) People, Look East

DISMISSAL

Go in peace. Prepare the way of the Lord. Thanks be to God.

DOXOLOGY  (ELW p. 884) Praise God From Whom All Blessings Flow

Welcome!

We have all come to St. Paul’s by different paths, and from various walks of life. Through worship, study, prayer and fellowship we each seek to deepen our faith, comfort and encourage one another and dedicate our lives more fully to sharing Christ in our homes, our community and the world. All are welcome at St. Paul’s. We are eager to know you, and we invite you to get to know us. A Nursery is located at the rear of the sanctuary in the overflow area.

If you are unable to hear, require a bulletin, or need any other assistance, please signal an usher.
For Prayerful Consideration

*Ill or Injured*

*For those in the military*
Nick Adams, Allen Bowles, Justin Chandler, Justin Elkins, Rodney Foreman, Jamaica Goodhue, Jacob Jones, Felipe Leal, Jr., Garrett Peterson, Michael Rosales, James Skinner, Chris Sustaita, Kassie Thompson, John Vasquez, and Delmiro Villanueva.

*Birthday*
Jaiden Robinson (Dec. 31)

**TODAY** 7:00 p.m. – Christmas Eve Candlelight Service

**Sunday, December 31, 10:30 a.m. – Service of the Word**

**SUNDAY, JANUARY 21: ANNUAL CONGREGATION MEETING** immediately following worship.

**PROPOSAL:**

**CURRENT: ANNUAL CONGREGATION MEETING**
The regular congregation meeting shall be held annually on the third Sunday of January. The time and place convening shall be announced in two services immediately preceding the meeting.

**PROPOSED: ANNUAL CONGREGATION MEETING**
The regular congregation meeting shall be held annually any Sunday of January. The time and place convening shall be announced in two services immediately preceding the meeting.